A Partial Revolution: Realities of Abortion Reform in Argentina

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Why has there been limited change to abortion and contraception usage rates, despite the legal legitimization of abortion in Argentina?

What are the historical, social, and anthropological roots to understanding attitudes towards abortion and motherhood in Argentina?

Data & Methods

Mixed Methods

Ethnographic Interviews

(n = 36 subjects)

- Research sites:
 - Primary medical center (Villa Verde, Pilar, Buenos Aires, Argentina)
 - Maternal hospital (Hospital Maternal Nuestra Señora del Pilar, Buenos Aires, Argentina).
- Interviews:
 - 20 medical professionals (doctors, nurses, social workers, psychologists)
 - 10 low-income teenage mothers/families
 - 6 activists and academics
- Analysis: Focused/thematic coding.

Subject Observation

Weekly workshops with local families

- Themes: motherhood, personal life project guidance, pregnancy, and domestic abuse
- Partnership: Local non-profit Salud Hábitat Desarrollo (SAHDES).

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Pilar, Buenos Aires, Argentina

- **Population**: 366,874 inhabitants
- Population density: 154 v. 2,570 /km²
- Structural Inequalities:
 - 51% of the population below the poverty line
 - High drop out rates, no access to higher education
 - Reliant on governmental subsidies
 - Low-resource housing, informal employment
- Religion: Deeply rooted Catholicism, focus on family building

"Sometimes I think she gives me more love than I give her. [...] Before my pregnancy I was always alone, and now I have her. My world is complete, at peace."

18-year-old mother, talking about her 2-month-old baby

"[Young mothers] desire ownership over a piece of their life, which in their circumstances, they can *only achieve* through a baby.

It gives them a *sense of authority* that they have not had before"

Resident doctor at a Maternity Hospital in Pilar

"Passing laws is not enough. Structural change is most important, particularly in rural environments. Abortion should not be our first resource — sexual education and contraceptives are key in leading change.

In the end, it's not about abortions: what matters is [patients] are getting to the clinic and receiving opportunities to thrive and build healthy lives within a supportive community"

Activist during the 2015 Feminist Social Movement

Main Themes and Discussion

Motherhood as a Life Project

- Motherhood as a comprehensive life project amidst limited prospects
- "The best investment of a young woman's life," becoming an active choice
- Potent force that **shapes personal identity and empowerment**
 - Follows Biological Parenthood, normative discourses
- Underscores resistance against abortion reform, rooted in the conviction of motherhood's irreplaceable value
 - Convoluted family bonds: feelings of fulfillment vs. resentment
- Idealization of motherhood while consistently perpetuating precariousness

LIFE-FRAMING **'AUTONOMOUS** DROP OUT TO TAKE INSTITUTIONS CARE **DECISIONS** EARLY LIMITED **EDUCATION MOTHERHOOD GENERATIONAL POVERTY PRONATALISM IDENTITY** DIMINISHED SOCIAL/ECONOMIC CAPITAL **CONSTRAINED JOB OPPORTUNITIES**

Figure 1: Life Cycle of the Life Project

Conscientious Objectors and Policy Applications

- Pregnancies can be terminated through the first
 14 weeks of pregnancy for free, at any public primary healthcare center.
- Grants healthcare providers the right to abstain from participating in abortion procedures due to personal or moral beliefs.
- Very prominent in rural, under-developed areas
- Key policy challenge
 - Patient-physician relationship: young, unemployed, uneducated, and unskilled women view doctors as authorities
 - Limits informed consent and personal agency
 - Blocks access to treatment and prevention, goes beyond medical background into morality

Urban/Rural Reception of Social Movements

- Urban centers saw a surge of activism, whereas rural areas exhibited limited degrees of engagement
 - Disparities in access to information, healthcare, and awareness about the movement's objectives.
- Communities are **less connected**, **less informed**; **more reticent to engage** in practices associated with social revolutions and movements
- Thorough policy on paper, lacks understanding of the real/social world

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